



# Crackers

COSMOPOLITAN CLUB OF SANTA BARBARA INC.

Editor: Dwight Coffin



Crackers Editor

Next Meeting: **June 15**  
Next Editor: Chuck Evans  
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If by the next meeting the guest applies for membership, the guest gets another free lunch.

If the applicant is approved by the Membership Committee, the inductee gets another free lunch.

The sponsor of the guests should contact the Club President upon arrival and he will provide the lunch voucher for the guest.

### President's Announcement

President Jim Davis announced that Past Presidents will be guests of the Club at the June 15th meeting. The current officers and directors will be recognized and thanked for their service. The incoming President will introduce the new officers and directors to the membership.

### In Memoriam of Harry Brown

The Abstract Art Collective is holding a sale of 100 paintings by Harry Brown for \$100 each, the proceeds of which will go to SEE (Surgical Eye Expeditions) International. Please consider supporting this important cause. Harry founded SEE International in 1974, which to date has helped correct cataract blindness for nearly half a million people in developing countries. For more details on how you can purchase these paintings, go to <http://abstractartcollective.com/see/> or contact Kate Bryant: [kate@seeintl.org](mailto:kate@seeintl.org)

### Membership Dues—June 30, 2017

Membership dues for the 2017-2018 fiscal year are due by June 30, 2017. Members are encouraged to bring a **\$60 check** payable to the Cosmopolitan Club to the June 15th meeting. Checks can also be mailed to our PO Box 3993, Santa Barbara, CA.

### Cosmo Members Ailing

Curt Whiteman reported that Gil Ashor is recovering slowly from two surgeries at home in Valle Verde and would welcome visits.

Pete Kruse is recovering from cancer treatments and regaining physical strength at his daughter's home in Santa Clarita.

If you learn of one of our members suffering from illness or injury, please notify Curt Whiteman at 220-6833, [whiteman@westmont.edu](mailto:whiteman@westmont.edu).

### Roster Photos

If you would like to replace your current picture with a new one, we will be taking pictures during the next meeting in June. Please wear a tie for the updated picture (everyone looks better in a tie).

### The Board of Directors approved an incentive program to help recruit new Club Members:

If a current member brings a guest who is a potential new member, the guest will get a free lunch.

### Dress Code

Members are asked to wear jackets through the June gloom for picture taking.

## Website and Online Membership Roster

Access the Cosmo website <http://sbcosmo.com> for current and archived issues of Crackers. Don Chalfant and Jim Stubchaer have updated our online system. Members will now be able to access the roster via the normal club website; there will be a "TAB" that will lead to the password protected roster. The password will be provided in the email that covers the distribution of the Crackers.

## NEXT MEETING

June 15, 2017

### The "New" Santa Barbara Foundation: Solving Problems, Building Resilience, Unleashing Empathy

Karl Hutterer will introduce **Ron Gallo**. With more than two decades of community foundation leadership, Ronald V. Gallo, Ed.D., serves the Santa Barbara community & county as president and CEO of the Santa Barbara Foundation. Prior to his time at the Santa Barbara Foundation, Ron completed a tenure of 15 years as the president and CEO of The Rhode Island Foundation, one of the nation's larger community foundations. Ron has a particular interest in sustaining equitable community development, identifying and supporting community-based leadership, improving health outcomes for communities, strengthening the arts, fostering creative partnerships between the private and public sectors, and identifying new models of philanthropy.



## REGULAR EVENTS

### DISCUSSION GROUP

The Discussion Group meets once a month in the upstairs room immediately following regular luncheon programs. The future topic is as follows:

June 15, Bob Weber: **What To Do About The Growing 'Useless Class'?**

## BRIDGE

Join us for FUN Bridge upstairs at the Elks Club after all regular meetings; we play until 3:30 p.m. If you would like to play you are asked to call Ed Loper to sign up. Chair Ed Loper, 967-8630, [oliveloper@cox.net](mailto:oliveloper@cox.net).



## GOLF

Mondays we usually meet at the Santa Barbara Golf Club (Muni). Tee times most often begin at 10:15 a.m. Contact Ron Singer (805) 684-1355 or [rsiner916@aol.com](mailto:rsiner916@aol.com) by the prior Friday for your tee time. These outings are a great way to gain new members, so invite your friends. We also have games on Wednesdays and Fridays at other area courses. Contact Ron Singer to get on the mailing list. The website [cosmogolfclubsb.com](http://cosmogolfclubsb.com) is up and running. New members may use it to register and for additional news.



## Upcoming Tournament

The Second Half Price Mini Golf Tournament will be held on July 12 at Glen Annie. One member of each pair must have an Access card so all expenses are half priced. Contact Ron to play (see contact info above).

## TENNIS

The tennis group plays doubles four times a week on a private court off 122 Patterson Avenue, behind the office buildings, starting at 7:45 a.m. Mondays, Wednesdays, Thursdays and Fridays. All tennis players are invited. Contact Harrison Stroud at (805) 653-5117, [stroud@hotmail.com](mailto:stroud@hotmail.com) or Jim Subject at (805) 964-2020, [jrsuject@aol.com](mailto:jrsuject@aol.com).



## SPECIAL EVENTS

### Musical Theater in Solvang

Thore Edgren requests interested members to contact him for an overnight trip to Solvang to see the PCPA production of Lend Me a Tenor at the end of July. Hotel accommodation, dinner and a Danish breakfast will complete the package. To learn more about the musical itself, go to <http://www.pcpa.org/LendMeATenorTheMusical.html>



### Save The Date: Annual July Picnic

Thursday, July 6

This year's picnic will be at Manning Park, Area 9, starting at 11:00 a.m. Cost: \$18/pp. Bring your own snacks and libations – great BBQ lunch at noon. Sign up at one of our next meetings or send your check, made out to Cosmopolitan Club of S.B., to Ron White at 6139 Manzanillo Dr, Goleta, CA 93117, with the names of attendees as you wish them to appear on the name tags. Guests are welcome, the more the merrier!

**If you wish to attend, please print and fill out the form on page 5 of this newsletter. Sign up before July 1st!**



### LAST MEETING: June 1, 2017

Ticket sellers were Vern Hanna and Pete Klein. The punchbowl host was Ted Ross. The audio-visual team was Bill Alexander and Orlando Ramirez. Steve Sheafter was the Sergeant-At-Arms. Photographers were Ron White and Don Truex. The invocation was provided by Ken Working.

### Wine Drawing

Ron White drew the following winners:

Bill Stancer won a bottle of Chardonnay and Bob Thompson won a bottle of Syrah.



### Update to Membership Applications

Bill Stancer, Membership Chair, announced that new gender neutral membership applications are available.

## Welcome Our Guests

Bill Berry introduced Jack Wilke, hosted by Vern Kemp. Jack is a former skier and hiker who lived in Aspen, Co. He is a retired Construction Engineer and business owner, who has lived in Santa Barbara for a year and a half.

Jim Hemmer was again the guest of Jim Schelling.

## Proposed for Membership

**James (Jim) Hemmer**

**4132 Hidden Oaks Rd**

**Santa Barbara, CA 93105**

**Ph. 805.770.8515**

Sponsors: Jim Schelling and Gordon Bjork

Jim Hemmer retired in 2000 after 33 years in the field of law. Jim earned his degree from Harvard Law School, and in addition to his work as a corporate and securities attorney, Jim has also been an adjunct professor for the Maquette School of Law and the Chicago Kent Law School.

Jim and his wife Francine have three grown children, two sons and a daughter. Jim enjoys fly fishing, lawn bowling and bocce ball. He also has an interest in cardiac rehabilitation and has volunteered for Mended Hearts Accredited, an organization that provides support to cardiac patients and their caregivers.

## Induction of New Member

Don Truex introduced our first woman member, J.C.(JanClaire) Elliott. J.C. grew up in Illinois, attended Indiana University, UCSB and the University of Montana where she received her B.A. degree in Liberal Arts. J.C. also holds a PhD. in Systematic Musicology from UCLA. She worked as a paralegal and an adjunct professor of Music. J.C. has three sons and three stepsons. She lives at 202 Hitchcock Way, #212, Santa Barbara 93105, telephone 805-845-7850, email pianojster@gmail.com.



### SPEAKER AT LAST MEETING

#### “Santa Barbara Waterfront: A City Within A City”

##### Scott Riedman

Karl Hutterer introduced our speaker, Scott Riedman, S.B. Waterfront Director, since 2011. Riedman previously was Property Manager and Business Manager of the Waterfront Department. He oversees the Department's operations, capital projects, maintenance, security and administration involving the City's marina, wharf, outer harbor, landside improvements and parking facilities from Leadbetter to East Beach.

Riedman stated the Waterfront Department is “A City within a City,” and an enterprise zone. In fiscal year 2018, the Waterfront will generate \$14,868,516 from land leases, boat slips and parking. Five restaurants at the harbor generate \$24,667,000 in gross sales; the Waterfront Department gets 10 – 11% of that revenue. The Waterfront's largest expense is \$13,800,000 for salaries.

There are 10 sworn waterfront officers in the harbor patrol, all of whom are firefighting and EMT trained. The main areas of emergency response are fires and secondly ocean responses. A new patrol boat has increased the patrol's firefighting capability.



The Waterfront runs the Clean Marina Program for water quality monitoring, waste oil disposal and recycling, marine battery recycling and sewage disposal.

Federal channel dredging is funded by the Army Corps of Engineers. There are two dredging cycles each year to clear off the sand due to storms. The sand is disposed onto East Beach and outfall sites.

Capital projects are funded at \$3.9 million (July, 2017 to June, 2018) for the Waterfront. Marina replacement is budgeted at \$1.9 million this year. Since there are 600 slips the department is using a phased replacement approach over 5 years to keep a steady revenue flow from the marina. The slips are public property, but if one buys a boat in a slip, the slip goes with it at a slight charge; this has been common practice in Santa Barbara for many years. Other capital projects include: guardrails around the end of Stearns Wharf, Sea landing boardwalk, Sea landing ADA gangway, and cable guardrails for other Stearns Wharf locations so views are not obstructed.

Cruise ship visits are managed by the Waterfront department. The ships cannot dock in Santa Barbara facilities so they dock on their own and use the gangway.

There are 25 – 29 visits per year on average, but never in the summer or at holidays. The economic benefit of the cruise ship visits is \$3.9 million per year.

The Waterfront Department receives \$7 per passenger from all cruise ships. No bilge nor black water can be released from a ship within 12 miles of shore.

Scott Riedman commented on changes and challenges for the Waterfront Department as follow: Water Conservation, Reconstruction of the Castillo St. Underpass, Cabrillo Blvd. bridge, Federal Dredge funding and the sea level rise issue and local coastal plan.

Upcoming events under the purview of the Waterfront Department include:

July 4 — Fireworks

July 31 — Music Academy and N.Y. Philharmonic concert at La Playa Stadium and Fireworks off barge

October 14 — Harbor and Seafood Festival

December 16 — Parade of Lights



# 2017 COSMO PICNIC

THURSDAY, JULY 6th  
LOWER MANNING PARK

**\$18 per person**

**1100 am - Social Hour**

**1200 Noon - Pledge and Invocation  
followed by BBQ**

**\* BYOB  
and Appetizers!  
We furnish  
the Rest**

Make checks to: Cosmopolitan Club of S. B.  
Bring friends and family, no cut-off date, but  
if you don't make your reservation by July 4th,  
the price jumps to \$20! Mail your reservations  
to: Ron White, 6139 Manzanillo Dr,  
Goleta, CA 93117 or pay at the next meeting.




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## COSMO CLUB ANNUAL PICNIC RESERVATION FORM

Thursday, July 6, 2017                      36th Annual Picnic                      \$18.00 per person  
Enclosed are checks totaling \$ \_\_\_\_\_ payable to Cosmpolitan Club for \_\_\_\_\_ persons  
**Cosmopolitan Club Members and Wives**                      **Guests**

*(Please print all names as you want them to appear on the Nametags)*